



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of )  
KAMINAGA et al. ) Art Unit 2124  
Application Number: 09/935,654 ) Examiner Chat C. Do  
Filed: August 24, 2001 )  
For: TAMPER-RESISTANT MODULAR )  
MULTIPLICATION METHOD )  
Attorney Docket No. NITT.0028 )  
  
Honorable Assistant Commissioner for Patents  
Washington, D.C. 20231

**LETTER TO THE OFFICE DRAFTSPERSON**

Sir:

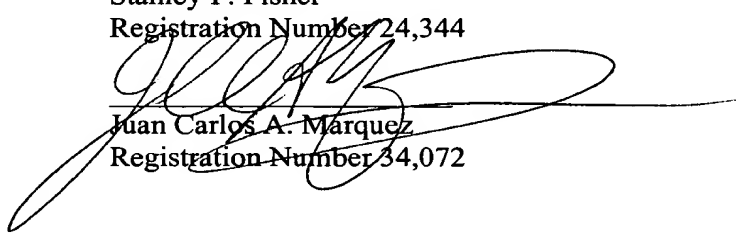
Submitted concurrently herewith is the replacement drawings for Figures 1, 2 and 3, labeling each as prior art.

Entry of the drawing amendment is respectfully requested. Applicants respectfully request that acknowledgement and approval of the above-mentioned change be made via the next communication from the USPTO.

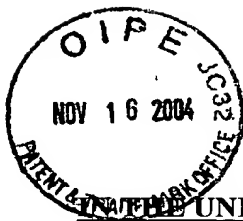
Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
\_\_\_\_\_  
Juan Carlos A. Marquez  
Registration Number 34,072

**REED SMITH LLP**  
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November 16, 2004



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**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	13	13	(Over 20)	x \$18	0
Independent Claims	3	3	(Over 3)	x \$88	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$300	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
			TOTAL		0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

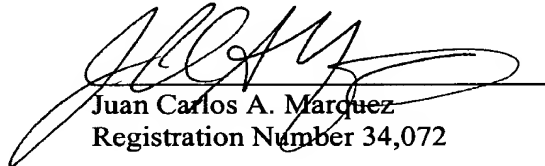
[X] Response to Office Action  
(with Claim Amendments)  
[ ] Preliminary Amendment  
[ ] Substitute Specification  
[ ] Other \_\_\_\_\_

[X] Petition for 1 month Extension of Time  
[ ] Terminal Disclaimer  
[X] Letter to Draftsperson  
[X] 2 sheets of drawings  
[ ] Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for . A duplicate copy of this paper is enclosed.
- [x] A check in the amount of \$ **110.00** to cover the fee for a one month extension is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
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